

**UNIVERSITY OF MUMBAI**  
**Programme of the Practical Examination - SEMESTER IV**  
**M.Sc II (Home Science) BRANCH IA : FOODS, NUTRITION & DIETETICS**

Place : College of Home Science  
Nirmala Niketan  
49, New Marine Lines  
Mumbai 400 020.

<b>Date</b>	<b>Time</b>	<b>Subject</b>
16-03-2015 Monday	09.00 a.m. - 11.00 p.m.	<b>Diet Therapy</b> Planning
18-03-2015 Wednesday	1.30 p.m. - 4.30 p.m.	Cooking
25-03-2015	9.00 - 5.00	Viva - Voce

**UNIVERSITY OF MUMBAI**  
**Programme of the Practical Examination - SEMESTER IV**  
**M.Sc II (Home Science) BRANCH II : HUMAN DEVELOPMENT**

Place : College of Home Science  
 Nirmala Niketan  
 49, New Marine Lines  
 Mumbai 400 020.

<b>Date</b>	<b>Time</b>	<b>Subject</b>
19/03/2015 Thursday	11.00 - 2.00	Supervision and Administration in Human Development Agencies: Planning
20/03/2015 Friday	8.00 - 2.00	Supervision and Administration in Human Development Agencies: Conducting and Evaluating
30/03/2015 Monday	11.00 - 2.00	Dissertation Viva Voce
31/03/2015 Tuesday	8.00 - 2.00	Dissertation Viva Voce

**UNIVERSITY OF MUMBAI**  
**Programme of the Practical Examination - SEMESTER IV**  
**M.Sc II (Home Science) BRANCH III : TEXTILE & FASHION TECHNOLOGY**

Place : College of Home Science  
Nirmala Niketan  
49, New Marine Lines  
Mumbai 400 020.

<b>Date</b>	<b>Time</b>	<b>Subject</b>
23/03/2015 Monday	9.00-12.00	Apparel Design and Production - Knits
24/03/2015 Tuesday	9.00 - 1.00	Textile Design and Advanced Computer Application
25-03-2015 Wednesday	9.00 - 1.00	Draping (Woven and Knits)
26-03-2015 Thursday	9.00-1.00	Viva Voce

**UNIVERSITY OF MUMBAI**  
**Programme of the Practical Examination - SEMESTER IV**  
**M.Sc II (Home Science) BRANCH IB : FOOD PROCESSING & PRESERVATION**

Place : College of Home Science  
Nirmala Niketan  
49, New Marine Lines  
Mumbai 400 020.

<b>Date</b>	<b>Time</b>	<b>Subject</b>
10-03-2015 Tuesday	10.00 a.m. -2.00 p.m.	Food Quality Control
24-03-2015 Tuesday	9.00 - 5.00	Viva -Voce
25-03-2015 Wednesday	9.00 - 5.00	Viva -Voce

**UNIVERSITY OF MUMBAI**  
**Programme of the Practical Examination - SEMESTER IV**  
**M.Sc II (Home Science) BRANCH IC : SPORTS NUTRITION**

Place : College of Home Science  
Nirmala Niketan  
49, New Marine Lines  
Mumbai 400 020.

<b>Date</b>	<b>Time</b>	<b>Subject</b>
10-03-2015 Tuesday	12.00 p.m.-2.00p.m	<b>Nutrition &amp; Exercise for Special Conditions</b> Planning
17-03-2015 Tuesday	2.00 p.m. - 5.00 p.m.	Cooking
24-03-2015 Tuesday	9.00 a.m. - 5.00 p.m.	Viva -Voce

**Mumbai - 400 098**  
**02<sup>nd</sup> March, 2015**

**(Dinesh Bhonde)**  
**Controller of Examinations**